

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Spot Checks      **Date:** 10/11/2022      **Time:** 11:03 AM  
**Name of School Corporation:** UNION SCHOOL CORPORATION      **Corp ID:** 686795  
**Address of School Corporation:** 8707 W US 36  
**City:** Modoc      **Zip:** 47358      **County Number:** 68  
**VIN:** 1GB3G2BGXF1246267      **License Number:** 34821      **Bus Number:** 13  
**Make of Body:** Starcraft      **Year:** 2015      **Make of Chassis:** Chevrolet      **Year:** 2015  
**Bus Type:** A2      **Mileage:** 73606  
**Inspection Status:** R      **Inspected By:** Steve Spallinger      **PE:** 6921

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.
41-1-5	There are loose items that would create a hazard. (Broom, Scraper, Items on dash etc.)

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.