REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual			Date:	9/27/2022	Time:	12:13 PM
Name of School Corporation: Address of School Corporation:		CONCORD COMMUNITY SCHOOLS 59040 Minuteman Way			Corp ID:	202270	
City:	Elkhart		Zip:	46517		County Number:	20
VIN:	1BABKBPA0BF278534			License Number:	5791	Bus Number:	14
Make of Body:	Blue Bird Corporation	Year:	2010	Make of Chassis:	Blue Bird Corporation	Year:	2011
Bus Type:	С			Mileage:	62995		
Inspection Status:	R		Inspected By:	Joseph Hartma	n	PE:	7257

Violations - Rejected

<u>Inspection</u>	Description
Code	<u>Description</u>

The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

44-1-1 Any marker light or lens is missing, cracked, faded, wrong color, or inoperative

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.