

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|---------------------------|------------------------|----------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Re-Inspection | Date: | 9/20/2022 | Time: | 12:24 PM | | |
| Name of School Corporation: | SOUTH GIBSON SCHOOL CORP. | | | Corp ID: | 262765 | | |
| Address of School Corporation: | 1029 W 650 S | | | | | | |
| City: | Fort Branch | Zip: | 47648 | County Number: | 26 | | |
| VIN: | 1GB3GSBG7G1229945 | License Number: | 13345 | Bus Number: | 1601 | | |
| Make of Body: | Thomas Built Buses, Inc. | Year: | 2017 | Make of Chassis: | Chevrolet | Year: | 2016 |
| Bus Type: | A2 | Mileage: | 90619 | | | | |
| Inspection Status: | A | Inspected By: | Bradley Miller | PE: | 7809 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**