# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Annual | | **Date:** 9/13/2022 | **Time:** | 11:52 AM |
| **Name of School Corporation:** | AREA 30 CAREER CENTER | | | **Corp ID:** | 676000 |
| **Address of School Corporation:** | 1 N Calbert Way Suite A | | | | |
| **City:** | Greencastle | **Zip:** | 46135 | **County Number:** | 67 |
| **VIN:** | 1GBHG31F011131500 | | **License Number:** 65721 | **Bus Number:** | 1 |
| **Make of Body:** | Collins Bus Corporation | **Year:** 2002 | **Make of Chassis:** Chevrolet | **Year:** | 2001 |
| **Bus Type:** | | | **Mileage:** 41726 | | |
| **Inspection Status:** | A | **Inspected By:** | Byron Goodman | **PE:** | 7008 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type | Description |
|---|---|