

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	9/12/2022	Time:	8:57 AM
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			Corp ID:	262765
Address of School Corporation:	1029 W 650 S				
City:	Fort Branch	Zip:	47648	County Number:	26
VIN:	1HA6GUBG0HN006592	License Number:	22054	Bus Number:	1802
Make of Body:	Thomas Built Buses, Inc.	Year:	2018	Make of Chassis:	Thomas Built Buses, Inc.
Bus Type:	A2	Mileage:	109382	Year:	2018
Inspection Status:	R	Inspected By:	Bradley Miller	PE:	7809

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
70-1-10	If the emergency window instructions are illegible or missing. Must be within 6 inches of the release handle

### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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### Bus Type Description

**Type A School Bus** - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.