

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                                    |                        |           |                         |                         |              |      |
|---------------------------------------|------------------------------------|------------------------|-----------|-------------------------|-------------------------|--------------|------|
| <b>Type of Inspection:</b>            | Semi-Annual                        | <b>Date:</b>           | 9/8/2022  | <b>Time:</b>            | 10:45 AM                |              |      |
| <b>Name of School Corporation:</b>    | SOUTHWESTERN JEFFERSON CO SCH CORP |                        |           | <b>Corp ID:</b>         | 394000                  |              |      |
| <b>Address of School Corporation:</b> | 239 Main St                        |                        |           |                         |                         |              |      |
| <b>City:</b>                          | Hanover                            | <b>Zip:</b>            | 47243     | <b>County Number:</b>   | 39                      |              |      |
| <b>VIN:</b>                           | 1GBHG31V661160918                  | <b>License Number:</b> | 86566     | <b>Bus Number:</b>      | R-9                     |              |      |
| <b>Make of Body:</b>                  | Chevrolet                          | <b>Year:</b>           | 2006      | <b>Make of Chassis:</b> | Collins Bus Corporation | <b>Year:</b> | 2006 |
| <b>Bus Type:</b>                      | A2                                 | <b>Mileage:</b>        | 54340     |                         |                         |              |      |
| <b>Inspection Status:</b>             | A                                  | <b>Inspected By:</b>   | Troy Boyd | <b>PE:</b>              | 5171                    |              |      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.