# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Semi-Annual | **Date:** | 8/25/2022 | **Time:** | 9:21 AM |
| **Name of School Corporation:** | JENNINGS COUNTY SCHOOL CORP. | | | **Corp ID:** | 404015 |
| **Address of School Corporation:** | 34 Main St | | | | |
| **City:** | North Vernon | **Zip:** | 47265 | **County Number:** | 40 |
| **VIN:** | 4UZAAXCS94CM20590 | **License Number:** | B169L | **Bus Number:** | 403 |
| **Make of Body:** | Freightliner **Year:** 2003 | **Make of Chassis:** | Freightliner | **Year:** | 2004 |
| **Bus Type:** | B | **Mileage:** | 193860 | | |
| **Inspection Status:** | A | **Inspected By:** | Chris Clark | **PE:** | 6665 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type B School Bus - A conversion or body constructed and installed upon a van or front-section vehicle chassis or stripped chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. Part of the engine is beneath and/or behind the windshield and beside the driver's seat. The entrance door is behind the front wheels.**