

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Re-Inspection Date: 8/23/2022 Time: 10:40 AM
Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765
Address of School Corporation: 1029 W 650 S
City: Fort Branch Zip: 47648 County Number: 26
VIN: 1GB3GSBG1L1122819 License Number: 89300 Bus Number: 2002
Make of Body: Carpenter Year: 2020 Make of Chassis: Chevrolet Year: 2020
Bus Type: A2 Mileage: Unknown
Inspection Status: A Inspected By: Bradley Miller PE: 7809

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.