

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 6/14/2022 Time: 8:52 AM  
Name of School Corporation: NORTH CENTRAL PARKE COMM SCH CORP Corp ID: 616375  
Address of School Corporation: 1497 E STATE RD 47  
City: MARSHALL Zip: 47859 County Number: 61  
VIN: 1GB3GRBG8G1321462 License Number: 42027 Bus Number: PH4  
Make of Body: GMC Year: 2016 Make of Chassis: Starcraft Year: 2016  
Bus Type: A2 Mileage: 21122  
Inspection Status: A Inspected By: Byron Goodman PE: 7008

### Violations - Rejected

### Inspection Code Description

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.