

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 6/14/2022	Time: 8:50 AM
Name of School Corporation: NORTH CENTRAL PARKE COMM SCH CORP	Corp ID: 616375	
Address of School Corporation: 1497 E STATE RD 47		
City: MARSHALL	Zip: 47859	County Number: 61
VIN: 1GBJG316X81223645	License Number: 20516	Bus Number: PH8
Make of Body: Chevrolet	Year: 2008	Make of Chassis: Collins Bus Corporation
Bus Type: A2	Mileage: 3123	Year: 2008
Inspection Status: A	Inspected By: Byron Goodman	PE: 7008

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**