

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	6/14/2022	Time:	8:48 AM
Name of School Corporation:		NORTH CENTRAL PARKE COMM SCH CORP		Corp ID:	616375
Address of School Corporation:		1497 E STATE RD 47			
City:	MARSHALL	Zip:	47859	County Number:	61
VIN:	1GB3G2BL6B1157559			License Number:	20518
Make of Body:	Collins Bus Corporation	Year:	2011	Make of Chassis:	Chevrolet
Bus Type:	A2			Mileage:	56593
Inspection Status:	A	Inspected By:	Byron Goodman	PE:	7008

### Violations - Rejected

### Inspection Code Description

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.