

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 6/14/2022	Time: 8:48 AM
Name of School Corporation: NORTH CENTRAL PARKE COMM SCH CORP	Corp ID: 616375	
Address of School Corporation: 1497 E STATE RD 47		
City: MARSHALL	Zip: 47859	County Number: 61
VIN: 1GB3G2BL6B1157559	License Number: 20518	Bus Number: PH10
Make of Body: Collins Bus Corporation	Year: 2011	Make of Chassis: Chevrolet
Year: 2011	Mileage: 56593	Year: 2011
Bus Type: A2		
Inspection Status: A	Inspected By: Byron Goodman	PE: 7008

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.