REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Date: 6/14/2022 Time: 8:48 AM

Name of School Corporation: NORTH CENTRAL PARKE COMM SCH CORP Corp ID: 616375

Address of School Corporation: 1497 E STATE RD 47

City: MARSHALL Zip: 47859 County Number: 61

Make of Body: Collins Bus Corporation Year: 2011 Make of Chassis: Chevrolet Year: 2011

Bus Type: A2 Mileage: 56593

Inspection Status: A Inspected By: Byron Goodman PE: 7008

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.