# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** | 6/14/2022 | **Time:** | 8:46 AM |
| **Name of School Corporation:** | NORTH CENTRAL PARKE COMM SCH CORP | | | | **Corp ID:** | 616375 |
| **Address of School Corporation:** | 1497 E STATE RD 47 | | | | | |
| **City:** | MARSHALL | **Zip:** | 47859 | | **County Number:** | 61 |
| **VIN:** | 1GB3G2BG2E1164791 | | **License Number:** | 26702 | **Bus Number:** | PH7 |
| **Make of Body:** | Chevrolet **Year:** 2014 | | **Make of Chassis:** | Chevrolet | **Year:** | 2014 |
| **Bus Type:** | | | **Mileage:** | 19658 | | |
| **Inspection Status:** | A | **Inspected By:** | Byron Goodman | | **PE:** | 7008 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type Description |
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