

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                           |                        |                 |                         |           |              |      |
|---------------------------------------|---------------------------|------------------------|-----------------|-------------------------|-----------|--------------|------|
| <b>Type of Inspection:</b>            | Annual                    | <b>Date:</b>           | 5/19/2022       | <b>Time:</b>            | 9:45 AM   |              |      |
| <b>Name of School Corporation:</b>    | SOUTH GIBSON SCHOOL CORP. |                        |                 | <b>Corp ID:</b>         | 262765    |              |      |
| <b>Address of School Corporation:</b> | 1029 W 650 S              |                        |                 |                         |           |              |      |
| <b>City:</b>                          | Fort Branch               | <b>Zip:</b>            | 47648           | <b>County Number:</b>   | 26        |              |      |
| <b>VIN:</b>                           | 1GBJG31U461234281         | <b>License Number:</b> | 56588           | <b>Bus Number:</b>      | 29        |              |      |
| <b>Make of Body:</b>                  | Blue Bird Corporation     | <b>Year:</b>           | 2006            | <b>Make of Chassis:</b> | Chevrolet | <b>Year:</b> | 2006 |
| <b>Bus Type:</b>                      |                           |                        | <b>Mileage:</b> | 126711                  |           |              |      |
| <b>Inspection Status:</b>             | A                         | <b>Inspected By:</b>   | Bradley Miller  | <b>PE:</b>              | 7809      |              |      |

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description