# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** 4/18/2022 | **Time:** | 12:20 PM |
| **Name of School Corporation:** | SOUTH CENTRAL COMM. SCH. CORP. | | | **Corp ID:** | 464940 |
| **Address of School Corporation:** | 9808 S 600 W | | | | |
| **City:** | Union Mills | **Zip:** | 46382 | **County Number:** | 46 |
| **VIN:** | 1GB3GSBG4L1119686 | | **License Number:** 1119686 | **Bus Number:** | 202 |
| **Make of Body:** | Thomas Built Buses, Inc. | **Year:** 2019 | **Make of Chassis:** Chevrolet | **Year:** | 2021 |
| **Bus Type:** | A2 | | **Mileage:** 10955 | | |
| **Inspection Status:** | A | **Inspected By:** | Tim Grayson | **PE:** | 7558 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type | Description |
|---|---|

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**