

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	3/29/2022	Time:	10:37 PM		
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.	Corp ID:	485245				
Address of School Corporation:	7916 W 300 N						
City:	Anderson	Zip:	46011	County Number:	48		
VIN:	1GBJG31U941233768	License Number:	26114	Bus Number:	A4		
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	Chevrolet	Year:	2005
Bus Type:	A2	Mileage:	146263				
Inspection Status:	A	Inspected By:	Jeremy Mason	PE:	8139		

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.