

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 3/29/2022	Time: 10:31 PM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1GBJG31U141185232	License Number: 26095	Bus Number: A2
Make of Body: Blue Bird Corporation	Year: 2004	Make of Chassis: GMC
Year: 2005	Bus Type:	Mileage: 101441
Inspection Status: R	Inspected By: Jeremy Mason	PE: 8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
35-1-1	A heater motor is not operating properly

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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<u>Bus Type</u>	<u>Description</u>
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