

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                             |                        |              |                         |          |
|---------------------------------------|-----------------------------|------------------------|--------------|-------------------------|----------|
| <b>Type of Inspection:</b>            | Re-Inspection               | <b>Date:</b>           | 3/29/2022    | <b>Time:</b>            | 10:31 PM |
| <b>Name of School Corporation:</b>    | FRANKTON-LAPEL COMM. SCHLS. |                        |              | <b>Corp ID:</b>         | 485245   |
| <b>Address of School Corporation:</b> | 7916 W 300 N                |                        |              |                         |          |
| <b>City:</b>                          | Anderson                    | <b>Zip:</b>            | 46011        | <b>County Number:</b>   | 48       |
| <b>VIN:</b>                           | 1GBJG31U141185232           | <b>License Number:</b> | 26095        | <b>Bus Number:</b>      | A2       |
| <b>Make of Body:</b>                  | Blue Bird Corporation       | <b>Year:</b>           | 2004         | <b>Make of Chassis:</b> | GMC      |
| <b>Bus Type:</b>                      |                             | <b>Mileage:</b>        | 101441       | <b>Year:</b>            | 2005     |
| <b>Inspection Status:</b>             | A                           | <b>Inspected By:</b>   | Jeremy Mason | <b>PE:</b>              | 8139     |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

| <u>Bus Type</u> | <u>Description</u> |
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