REPORT OF SCHOOL BUS INSPECTION

Type of 10:12 Annual Date: 3/29/2022 **Time**: Inspection: PM Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS. Corp ID: 485245 **Address of School Corporation:** 7916 W 300 N County City: Anderson Zip: 46011 48 Number: License VIN: 1GB6G3AG6A1169586 4241 **Bus Number:** Α7 Number: Girardin Minibus, Make of **Year:** 2010 Chevrolet Year: Make of Body: 2011 Inc. Chassis: **Bus Type:** Mileage: 57266 Inspected **Inspection Status:** A PE: 8139 Jeremy Mason By:

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description