# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | | **Date:** | 3/10/2022 | **Time:** | 10:21 AM |
| **Name of School Corporation:** | | JENNINGS COUNTY SCHOOL CORP. | | | | **Corp ID:** | 404015 |
| **Address of School Corporation:** | | 34 Main St | | | | | |
| **City:** | North Vernon | **Zip:** | 47265 | | | **County Number:** | 40 |
| **VIN:** | 1FDFE4FS7CDA05152 | | | **License Number:** | 8618 | **Bus Number:** | A3 |
| **Make of Body:** | Collins Bus Corporation | **Year:** | 2011 | **Make of Chassis:** | Ford | **Year:** | 2011 |
| **Bus Type:** | | | | **Mileage:** | 85006 | | |
| **Inspection Status:** | A | **Inspected By:** | Chris Clark | | | **PE:** | 6665 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type | Description |
|---|---|