## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:Semi-AnnualDate:3/3/2022Time:10:44 AMName of School Corporation:NORTH CENTRAL PARKE COMM SCH CORPCorp ID:616375

**Address of School Corporation:** 1497 E STATE RD 47

City:MARSHALLZip:47859County Number:61VIN:1GB6G2A68A1131780License Number:20526Bus Number:PH9Make of Body:Chevrolet Year:2010Make of Chassis:Chevrolet Year:2010

Bus Type: A2 Mileage: 61883

Inspection Status: A Inspected By: Byron Goodman PE: 7008

Violations - Rejected

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.