

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Semi-Annual Date: 3/3/2022 Time: 10:44 AM
Name of School Corporation: NORTH CENTRAL PARKE COMM SCH CORP Corp ID: 616375
Address of School Corporation: 1497 E STATE RD 47
City: MARSHALL Zip: 47859 County Number: 61
VIN: 1GB6G2A68A1131780 License Number: 20526 Bus Number: PH9
Make of Body: Chevrolet Year: 2010 Make of Chassis: Chevrolet Year: 2010
Bus Type: A2 Mileage: 61883
Inspection Status: A Inspected By: Byron Goodman PE: 7008

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.