

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|------------------------------|------------------------|----------------|-------------------------|--------------------------|--------------|------|
| Type of Inspection: | Re-Inspection | Date: | 2/21/2022 | Time: | 12:39 PM | | |
| Name of School Corporation: | SOUTHERN IN EDUCATION CENTER | | | Corp ID: | 19100 | | |
| Address of School Corporation: | 1102 Tree Line Dr | | | | | | |
| City: | Jasper | Zip: | 47546 | County Number: | 19 | | |
| VIN: | 1GB3GSBG2L1153030 | License Number: | 91677 | Bus Number: | 6 | | |
| Make of Body: | Chevrolet | Year: | 2019 | Make of Chassis: | Thomas Built Buses, Inc. | Year: | 2020 |
| Bus Type: | A2 | Mileage: | 987 | | | | |
| Inspection Status: | A | Inspected By: | Philip Lubbers | PE: | 7703 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**