# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Annual | **Date:** | 2/17/2022 | **Time:** | 7:36 AM |
| **Name of School Corporation:** | NORTH GIBSON SCHOOL CORP. | | | **Corp ID:** | 262735 |
| **Address of School Corporation:** | 1108 N Embree St | | | | |
| **City:** | Princeton **Zip:** | 47670 | | **County Number:** | 26 |
| **VIN:** | 1FDFE4FS5KDC10029 | **License Number:** | 22783 | **Bus Number:** | 460 |
| **Make of Body:** | Ford **Year:** 2018 | **Make of Chassis:** | Ford | **Year:** | 2019 |
| **Bus Type:** | A2 | **Mileage:** | 42155 | | |
| **Inspection Status:** | A **Inspected By:** | Bradley MIller | | **PE:** | 7809 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**