# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Semi-Annual | | | **Date:** | 1/26/2022 | **Time:** | 12:08 PM |
| **Name of School Corporation:** | | GREENCASTLE COMMUNITY CORP. | | | | **Corp ID:** | 676755 |
| **Address of School Corporation:** | | PO Box 480 | | | | | |
| **City:** | Greencastle | **Zip:** | 46135 | | | **County Number:** | 67 |
| **VIN:** | 1GBJG31K181197708 | | | **License Number:** | 32202 | **Bus Number:** | 29 |
| **Make of Body:** | Collins Bus Corporation | **Year:** | 2009 | **Make of Chassis:** | Chevrolet | **Year:** | 2009 |
| **Bus Type:** | A2 | | | **Mileage:** | 62573 | | |
| **Inspection Status:** | A | **Inspected By:** | Byron Goodman | | | **PE:** | 7008 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**