

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Re-Inspection **Date:** 9/22/2021 **Time:** 10:44 AM
Name of School Corporation: SOUTH GIBSON SCHOOL CORP. **Corp ID:** 262765
Address of School Corporation: 1029 W 650 S
City: Fort Branch **Zip:** 47648 **County Number:** 26
VIN: 1GB3GSBG1L1122819 **License Number:** N2819 **Bus Number:** 2002
Make of Body: Carpenter **Year:** 2020 **Make of Chassis:** Chevrolet **Year:** 2020
Bus Type: A2 **Mileage:** 17611
Inspection Status: A **Inspected By:** Bradley Miller **PE:** 7809

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**