

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 9/14/2021	Time: 2:03 PM	
Name of School Corporation: SOUTH GIBSON SCHOOL CORP.		Corp ID: 262765	
Address of School Corporation: 1029 W 650 S			
City: Fort Branch	Zip: 47648	County Number: 26	
VIN: 1GB3GSBG8L1120453	License Number: N0453	Bus Number: 2001	
Make of Body: Chevrolet	Year: 2020	Make of Chassis: Chevrolet	Year: 2020
Bus Type: A2	Mileage: 22291		
Inspection Status: A	Inspected By: Bradley Miller	PE: 7809	

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.