## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: AnnualDate:9/14/2021 Time:10:46 AMName of School Corporation: SOUTH GIBSON SCHOOL CORP.Corp ID:262765

Address of School Corporation: 1029 W 650 S

City:Fort BranchZip:47648County Number: 26VIN:1GB3GSBG9H1147264License Number: 18484Bus Number: 1701Make of Body:Chevrolet Year: 2017Make of Chassis: Chevrolet Year: 2017

Bus Type: A2 Mileage: 42132

Inspection Status: A Inspected By: Bradley Miller PE: 7809

Violations - Rejected

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.