

## REPORT OF SCHOOL BUS INSPECTION

|                                |                           |                 |                |                  |                          |
|--------------------------------|---------------------------|-----------------|----------------|------------------|--------------------------|
| Type of Inspection:            | Registration              | Date:           | 8/27/2021      | Time:            | 10:48 AM                 |
| Name of School Corporation:    | SOUTH GIBSON SCHOOL CORP. |                 |                | Corp ID:         | 262765                   |
| Address of School Corporation: | 1029 W 650 S              |                 |                |                  |                          |
| City:                          | Fort Branch               | Zip:            | 47648          | County Number:   | 26                       |
| VIN:                           | 1HA6GUBG6LN011482         | License Number: | N1482          | Bus Number:      | 2102                     |
| Make of Body:                  | Thomas Built Buses, Inc.  | Year:           | 2021           | Make of Chassis: | Thomas Built Buses, Inc. |
| Bus Type:                      | A2                        | Mileage:        | 1038           | Year:            | 2021                     |
| Inspection Status:             | A                         | Inspected By:   | Bradley Miller | PE:              | 7809                     |

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**