REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Pagistration Date: 8/19/2021 Time: 1:49 PM

Name of School
Corporation:

SOUTHERN IN EDUCATION CENTER
Corp ID: 19100

Address of School Corporation: 1102 Tree Line Dr

City: Jasper Zip: 47546 County 19

VIN: 1GB3GSBG2L1153030 License P191031 Bus Number: 6

Make of Body: Chevrolet Year: 2019 Make of Chassis: Thomas Built Buses, Year: 2020

Bus Type: A2 Mileage: 979

Inspection Status: A Inspected By: Philip Lubbers PE: 7703

Violations - Rejected

<u>Inspection Code</u> <u>Description</u>

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.