

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                           |                        |               |                         |           |
|---------------------------------------|---------------------------|------------------------|---------------|-------------------------|-----------|
| <b>Type of Inspection:</b>            | Annual                    | <b>Date:</b>           | 7/19/2021     | <b>Time:</b>            | 9:36 AM   |
| <b>Name of School Corporation:</b>    | LAKE CENTRAL SCHOOL CORP. | <b>Corp ID:</b>        | 454615        |                         |           |
| <b>Address of School Corporation:</b> | 8855 Wicker Ave           |                        |               |                         |           |
| <b>City:</b>                          | St John                   | <b>Zip:</b>            | 46373         | <b>County Number:</b>   | 45        |
| <b>VIN:</b>                           | 1GBJG31K191152432         | <b>License Number:</b> | 80469         | <b>Bus Number:</b>      | 2061      |
| <b>Make of Body:</b>                  | Collins Bus Corporation   | <b>Year:</b>           | 2009          | <b>Make of Chassis:</b> | Chevrolet |
| <b>Bus Type:</b>                      | A2                        | <b>Mileage:</b>        | 98248         |                         |           |
| <b>Inspection Status:</b>             | R                         | <b>Inspected By:</b>   | Nathan Sherer | <b>PE:</b>              | 7029      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u>                                       |
|------------------------|--|
| 23-1-5                 | Any hanger, clamp or bracket is missing, loose or broken |

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.