# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Annual | **Date:** | 6/22/2021 | **Time:** | 11:29 AM |
| **Name of School Corporation:** | JOHN GLENN SCHOOL CORPORATION | | | **Corp ID:** | 717150 |
| **Address of School Corporation:** | 101 John Glen Dr | | | | |
| **City:** | Walkerton | **Zip:** | 46574 | **County Number:** | 71 |
| **VIN:** | 1GB3GRBG4J1199626 | **License Number:** | 42778 | **Bus Number:** | 31 |
| **Make of Body:** | Chevrolet **Year:** 2019 | **Make of Chassis:** | GMC | **Year:** | 2019 |
| **Bus Type:** | A1 | **Mileage:** | 10360 | | |
| **Inspection Status:** | A | **Inspected By:** | Travis Harrold | **PE:** | 8022 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**