

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 6/16/2021	<b>Time:</b> 10:37 AM
<b>Name of School Corporation:</b>	NORTH CENTRAL PARKE COMM SCH CORP	<b>Corp ID:</b> 616375
<b>Address of School Corporation:</b>	1497 E STATE RD 47	
<b>City:</b> MARSHALL	<b>Zip:</b> 47859	<b>County Number:</b> 61
<b>VIN:</b> 1GB3G2BL6B1157559	<b>License Number:</b> 20518	<b>Bus Number:</b> PH10
<b>Make of Body:</b> Collins Bus Corporation	<b>Year:</b> 2011	<b>Make of Chassis:</b> Chevrolet
<b>Year:</b> 2011	<b>Mileage:</b> 55730	<b>Year:</b> 2011
<b>Bus Type:</b> A2		
<b>Inspection Status:</b> A	<b>Inspected By:</b> Byron Goodman	<b>PE:</b> 7008

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.