

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 6/16/2021 Time: 10:11 AM
Name of School Corporation: NORTH CENTRAL PARKE COMM SCH CORP Corp ID: 616375
Address of School Corporation: 1497 E STATE RD 47
City: MARSHALL Zip: 47859 County Number: 61
VIN: 1GB3GRBG8G1321462 License Number: 42027 Bus Number: PH4
Make of Body: GMC Year: 2016 Make of Chassis: Starcraft Year: 2016
Bus Type: A2 Mileage: 15268
Inspection Status: A Inspected By: Byron Goodman PE: 7008

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.