

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|--------------------------|------------------------|------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Annual | Date: | 6/9/2021 | Time: | 9:10 AM | | |
| Name of School Corporation: | HOOSIER UPLAND/HEADSTART | | | Corp ID: | 47001Z | | |
| Address of School Corporation: | 500 W MAIN ST | | | | | | |
| City: | Mitchell | Zip: | 47446 | County Number: | 47 | | |
| VIN: | 1GB6G2AG5A1118512 | License Number: | 74403 | Bus Number: | 3 | | |
| Make of Body: | Collins Bus Corporation | Year: | 2009 | Make of Chassis: | Chevrolet | Year: | 2010 |
| Bus Type: | A1 | Mileage: | 66080 | PE: | 6473 | | |
| Inspection Status: | A | Inspected By: | Mark Raper | | | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.