# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** 5/19/2021 | **Time:** | 11:13 AM |
| **Name of School Corporation:** | ANDERSON COMM. SCHOOL CORP. | | | **Corp ID:** | 485275 |
| **Address of School Corporation:** | 1600 Hillcrest Ave | | | | |
| **City:** | Anderson | **Zip:** | 46011 | **County Number:** | 48 |
| **VIN:** | 1FDES8PM0GKA37972 | | **License Number:** 37035 | **Bus Number:** | 244 |
| **Make of Body:** | Blue Bird Corporation | **Year:** 2016 | **Make of Chassis:** Ford | **Year:** | 2016 |
| **Bus Type:** | A2 | | **Mileage:** 21960 | | |
| **Inspection Status:** | A | **Inspected By:** | Jeremy Mason | **PE:** | 8139 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**