

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|---------------------------|------------------------|-----------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Annual | Date: | 5/21/2021 | Time: | 9:43 AM | | |
| Name of School Corporation: | SOUTH GIBSON SCHOOL CORP. | | | Corp ID: | 262765 | | |
| Address of School Corporation: | 1029 W 650 S | | | | | | |
| City: | Fort Branch | Zip: | 47648 | County Number: | 26 | | |
| VIN: | 1GBJG31U751182837 | License Number: | 68737 | Bus Number: | 27 | | |
| Make of Body: | Blue Bird Corporation | Year: | 2004 | Make of Chassis: | Chevrolet | Year: | 2006 |
| Bus Type: | | | Mileage: | 106778 | | | |
| Inspection Status: | A | Inspected By: | Bradley Miller | PE: | 7809 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description