# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | **Date:** | 4/19/2021 | **Time:** | 10:44 AM |
| **Name of School Corporation:** | SOUTHERN HANCOCK COMM. SCHOOLS | | | **Corp ID:** | 303115 |
| **Address of School Corporation:** | PO Box 508 | | | | |
| **City:** | New Palistine | **Zip:** | 46163 | **County Number:** | 30 |
| **VIN:** | 1GB3GRBG7H1336875 | **License Number:** | 60451 | **Bus Number:** | A3 |
| **Make of Body:** | Starcraft **Year:** 2017 | **Make of Chassis:** | Chevrolet | **Year:** | 2017 |
| **Bus Type:** | A1 | **Mileage:** | 30633 | | |
| **Inspection Status:** | A | **Inspected By:** | Jeff Stone | **PE:** | 8184 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**