

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Annual      **Date:** 4/15/2021      **Time:** 8:41 AM  
**Name of School Corporation:** GRIFFITH PUBLIC SCHOOLS      **Corp ID:** 454700  
**Address of School Corporation:** 602 N Raymond  
**City:** Griffith      **Zip:** 46319      **County Number:** 45  
**VIN:** 1GB3GSBG2K1198189      **License Number:** 1198189      **Bus Number:** 24  
**Make of Body:** Starcraft      **Year:** 2019      **Make of Chassis:** Chevrolet      **Year:** 2018  
**Bus Type:** A2      **Mileage:** 16892  
**Inspection Status:** R      **Inspected By:** Nathan Sherer      **PE:** 7029

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**