## REPORT OF SCHOOL BUS INSPECTION

Type of Annual Date: 4/1/2021 Time: 11:58 AM

Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS. Corp ID: 485245

Address of School Corporation: 7916 W 300 N

City: Anderson Zip: 46011 County Number: 48

VIN: 1GB6G3AG6A1169586 License Number: A7

Make of Body: Girardin Minibus, Inc. Year: 2010 Make of Chassis: Chevrolet Year: 2011

Bus Type: Mileage: 56968

Inspection Status: A Inspected By: Jeremy Mason PE: 8139

Violations - Rejected

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

**Bus Type Description**