

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/1/2021	Time: 11:54 AM	
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.		Corp ID: 485245	
Address of School Corporation: 7916 W 300 N			
City: Anderson	Zip: 46011	County Number: 48	
VIN: 1GB3GRBG2H1347704	License Number: 55196	Bus Number: A8	
Make of Body: Chevrolet	Year: 2018	Make of Chassis: Collins Bus Corporation	Year: 2017
Bus Type: A2	Mileage: 13751		
Inspection Status: A	Inspected By: Jeremy Mason	PE: 8139	

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**