REPORT OF SCHOOL BUS INSPECTION

| Type of Inspection: | Annual | | | Date: | 3/23/2021 | Time: | 9:58 AM |
|----------------------------------|----------------------------|-------------|------------------|---------------------|-----------|-------------------|------------|
| Name of School Corporation: M.S. | | D. SHAKAMAK | (SCHOOLS | | Corp ID: | 282960 | |
| Address of School Corporation: | | | RR 2 Box 42 | | | | |
| City: | Jasonville | | Zip: | 47438 | | County Number: | 28 |
| VIN: | 1GB3GRBGXK1192598 | | | License Number: | 67528 | Bus Number: | 16 |
| Make of Body: | Collins Bus Corporation | Year: | : 2019 | Make of Chassis: | Chevrolet | Year: | 2019 |
| Bus Type: | | | | Mileage: | 2946 | | |
| Inspection Status | : A | | Inspected By: | Mark Raper | | PE: | 6473 |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description