

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                         |                        |            |                         |           |
|---------------------------------------|-------------------------|------------------------|------------|-------------------------|-----------|
| <b>Type of Inspection:</b>            | Annual                  | <b>Date:</b>           | 3/23/2021  | <b>Time:</b>            | 9:58 AM   |
| <b>Name of School Corporation:</b>    | M.S.D. SHAKAMAK SCHOOLS | <b>Corp ID:</b>        | 282960     |                         |           |
| <b>Address of School Corporation:</b> | RR 2 Box 42             |                        |            |                         |           |
| <b>City:</b>                          | Jasonville              | <b>Zip:</b>            | 47438      | <b>County Number:</b>   | 28        |
| <b>VIN:</b>                           | 1GB3GRBGXK1192598       | <b>License Number:</b> | 67528      | <b>Bus Number:</b>      | 16        |
| <b>Make of Body:</b>                  | Collins Bus Corporation | <b>Year:</b>           | 2019       | <b>Make of Chassis:</b> | Chevrolet |
| <b>Bus Type:</b>                      |                         | <b>Mileage:</b>        | 2946       | <b>Year:</b>            | 2019      |
| <b>Inspection Status:</b>             | A                       | <b>Inspected By:</b>   | Mark Raper | <b>PE:</b>              | 6473      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description