REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	**Date:**	2/24/2021	**Time:**	9:31 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			**Corp ID:**	485245
Address of School Corporation:	7916 W 300 N				
City:	Anderson	**Zip:**	46011	**County Number:**	48
VIN:	1GB3G2BG1E1139798	**License Number:**	7123	**Bus Number:**	61
Make of Body:	Starcraft **Year:** 2013	**Make of Chassis:**	Chevrolet	**Year:**	2014
Bus Type:	A2	**Mileage:**	131671		
Inspection Status:	R	**Inspected By:**	Jeremy Mason	**PE:**	8139

Violations - Rejected

Inspection Code	Description
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1”x5yd, 1 blunt scissor, 6 3x3” gauze pads (sterile), 4 2”x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

Inspection Code	Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**