

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 2/24/2021 Time: 9:31 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS. Corp ID: 485245
Address of School Corporation: 7916 W 300 N
City: Anderson Zip: 46011 County Number: 48
VIN: 1GB3G2BG1E1139798 License Number: 7123 Bus Number: 61
Make of Body: Starcraft Year: 2013 Make of Chassis: Chevrolet Year: 2014
Bus Type: A2 Mileage: 131671
Inspection Status: R Inspected By: Jeremy Mason PE: 8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.