

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	1/28/2021	Time:	9:04 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			Corp ID:	485245
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GB3GSBG8G1226150	License Number:	11747	Bus Number:	64
Make of Body:	Starcraft	Year:	2016	Make of Chassis:	Starcraft
Year:	2016	Year:	2016		
Bus Type:	A2	Mileage:	98846		
Inspection Status:	R	Inspected By:	Jeremy Mason	PE:	8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.