

REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---------------------------------------|------------------------------|------------------------|-------------|-------------------------|-------------------------|
| Type of Inspection: | Annual | Date: | 1/21/2021 | Time: | 8:16 AM |
| Name of School Corporation: | GREENSBURG COMMUNITY SCHOOLS | | | Corp ID: | 161730 |
| Address of School Corporation: | 1312 W Westridge Parkway | | | | |
| City: | Greensburg | Zip: | 47240 | County Number: | 16 |
| VIN: | 1GBJG31U241143197 | License Number: | 65597 | Bus Number: | MB03 |
| Make of Body: | Chevrolet | Year: | 2004 | Make of Chassis: | Collins Bus Corporation |
| Bus Type: | A2 | Mileage: | 101144 | Year: | 2004 |
| Inspection Status: | R | Inspected By: | Chris Clark | PE: | 6665 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|---|
| 37-1-1 | The horn does not operate at all |
| 66-1-2 | Any emergency device is in poor condition |

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.