

REPORT OF SCHOOL BUS INSPECTION

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|--------------------------------|-------------------------------|-----------------|--------------------|------------------|-----------|-------|------|
| Type of Inspection: | Re-Inspection | Date: | 11/24/2020 | Time: | 9:22 AM | | |
| Name of School Corporation: | PRIMROSE SCHOOL OF W. FISHERS | Corp ID: | 290004 | | | | |
| Address of School Corporation: | 12609 Parkside Dr. | | | | | | |
| City: | Fishers | Zip: | 46038 | County Number: | 29 | | |
| VIN: | 1GB3G2BG7D1166101 | License Number: | B839J | Bus Number: | 3 | | |
| Make of Body: | Chevrolet | Year: | 2013 | Make of Chassis: | Starcraft | Year: | 2013 |
| Bus Type: | A1 | Mileage: | 22479 | | | | |
| Inspection Status: | O | Inspected By: | Jeff Kastenschmidt | PE: | 5805 | | |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--|
| 26-1-8 | See Notes: Any defect inspector deems a violation not listed |
| 66-1-2 | Any emergency device is in poor condition |
| 62-1-3 | Does not have four combination red brake lamps, two with minimum 38 sq inch illuminated (7" round) and two with a minimum of 12 sq inches illuminated area(4" round), mounted on the rear of the body between the belt line and floor line |
| 70-1-1 | There is unapproved glazing material installed in the bus |

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--|
| 50-2-2 | The seat belt cutter does not have a full width handgrip, with a protective blade to minimize risk |
| 8-2-1 | There is no brake certification, or the certification has expired or is not signed |

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.