## **REPORT OF SCHOOL BUS INSPECTION**

| Type of Inspection:                                   | Registration    |               | Date:            | 10/23/2020 | Time:                 | 10:32 AM |
|---|-----------------|---------------|------------------|------------|-----------------------|----------|
| Name of School Corporation: SOUTH GIBSON SCHOOL CORP. |                 |               |                  |            | Corp ID:              | 262765   |
| Address of School                                     | Corporation:    | 1029 W 650 S  |                  |            |                       |          |
| City:   | Fort Branch     | Zip:          | 47648            |            | <b>County Number:</b> | 26       |
| VIN:  | 1GB3GSBG8L1     | 120453        | License Number:  | N0453      | Bus Number:           | 2001     |
| Make of Body:   | Chevrolet Year: | 2020          | Make of Chassis: | Chevrolet  | Year:                 | 2020     |
| Bus Type:   | A2              |               | Mileage:         | 955        |                       |          |
| Inspection Status:                                    | А               | Inspected By: | Bradley Miller   |            | PE:                   | 7809     |

**Violations - Rejected** 

Inspection Code Description

Violations - Out of Service

Inspection Code Description

## Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.