REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual		**Date:**	8/24/2020	**Time:** 8:54 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.				**Corp ID:** 485245
Address of School Corporation:	7916 W 300 N				
City:	Anderson	**Zip:**	46011		**County Number:** 48
VIN:	1GBJG31U641186084		**License Number:**	26094	**Bus Number:** A1
Make of Body:	Blue Bird Corporation	**Year:** 2004	**Make of Chassis:**	GMC	**Year:** 2005
Bus Type:			**Mileage:**	89001	
Inspection Status:	A	**Inspected By:**	Jeremy Mason		**PE:** 8139

Violations - Rejected

Inspection Code	Description

Violations - Out of Service

Inspection Code	Description

Bus Type	Description