

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Re-Inspection	Date:	8/24/2020	Time:	8:54 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.	Corp ID:	485245		
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GBJG31U141185232	License Number:	26095	Bus Number:	A2
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	GMC
Bus Type:		Mileage:	92690	Year:	2005
Inspection Status:	A	Inspected By:	Jeremy Mason	PE:	8139

### Violations - Rejected

### Inspection Code Description

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description