# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | **Date:** | 7/28/2020 | **Time:** | 9:03 AM |
| **Name of School Corporation:** | LAKE CENTRAL SCHOOL CORP. | | | **Corp ID:** | 454615 |
| **Address of School Corporation:** | 8855 Wicker Ave | | | | |
| **City:** | St John | **Zip:** | 46373 | **County Number:** | 45 |
| **VIN:** | 1GB3G2BG7B1160879 | **License Number:** | 8768 | **Bus Number:** | 2070 |
| **Make of Body:** | Chevrolet **Year:** 2011 | **Make of Chassis:** | Chevrolet | **Year:** | 2011 |
| **Bus Type:** | A2 | **Mileage:** | 81489 | | |
| **Inspection Status:** | O | **Inspected By:** | Tim Grayson | **PE:** | 7558 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|
| 10-2-1 | The parking brake cannot be adjusted to function properly |

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**