REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual		Date:	7/27/2020	Time:	10:00 AM
Name of School Corporation: CREME DE LA CREME FISHERS Corp ID:						
Address of School Corporation:		13372 Brent Grass Lane				
City:	Fishers	Zip:	46037		County Number:	29
VIN:	1GB0GRBFXH1	277914	License Number:	A33	Bus Number:	3
Make of Body:	Chevrolet Year:	2017	Make of Chassis:	Starcraft	Year:	2017
Bus Type:	A1		Mileage:	15100		
Inspection Status:	А	Inspected By:	Jeff Stone		PE:	8184

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.