## REPORT OF SCHOOL BUS INSPECTION

Type of 11:23 7/20/2020 **Time**: Annual Date: Inspection: AM Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765 **Address of School Corporation:** 1029 W 650 S County City: Fort Branch Zip: 47648 26 Number: License VIN: 1GB3GSBG7G1229945 13345 **Bus Number:** 1601 Number: Make of Thomas Built Buses, Chevrolet Year: Year: 2017 Make of Body: 2016 Inc. Chassis: **Bus Type:** A2 Mileage: 65572 Inspected PE: 7809 **Inspection Status:** A **Bradley Miller** 

By:

**Violations - Rejected** 

<u>Inspection Code</u> <u>Description</u>

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.